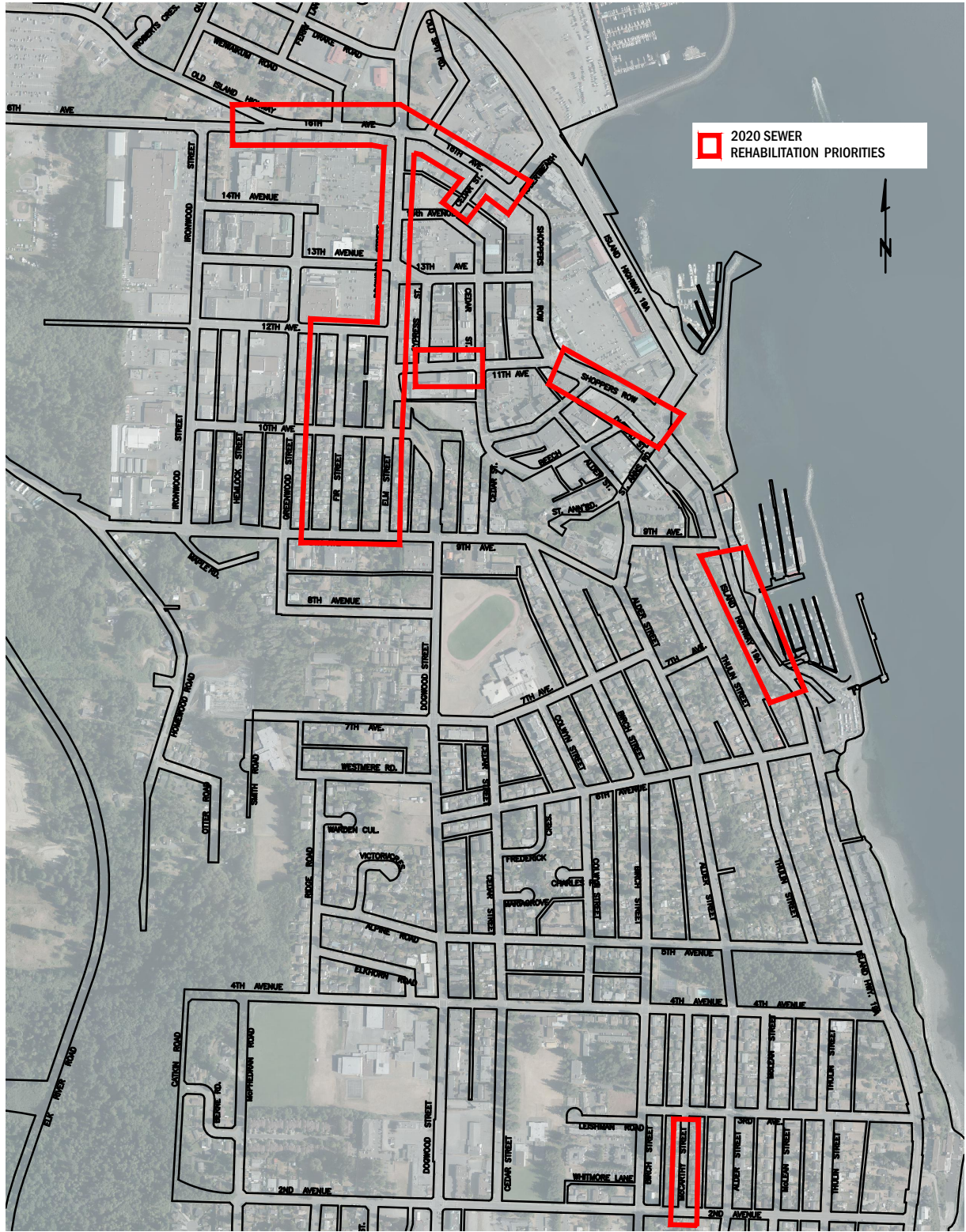


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FOR PROJECT DETAILS, REFER TO DRAWING 19-510 SHEETS 1-7 REV 4 OR LATER



City of  
**Campbell  
River**  
Capital Works Department

DESIGNED: DD	SCALE: 1 : 4000
DRAWN: DD	DATE: 02\18\20
CHECKED: LS	DATE: 02\18\20
APPROVED: name	DATE: 02\18\20

**SEWER REHABILITATION  
2020 CIPP PROGRAM  
LOCATION MAP**

DRAWING NO. 19-510
DISK REF. n/a
SHEET-LOCMAP #1
REV.