



**City of Campbell River**

LEGISLATIVE SERVICES DEPARTMENT  
301 St. Ann's Road, Campbell River, BC V9W 4C7  
Phone: 286-5700 Fax: 286-5760

**APPLICATION FOR APPOINTMENT TO COUNCIL'S ADVISORY COMMITTEES**

*The purpose of this form is to provide information, which will assist Council in selecting individuals to serve on the:*

<b>Community Planning Committee</b>  <input type="checkbox"/>	<b>Environmental Advisory Committee</b>  <input type="checkbox"/>	<b>Healthy Community &amp; Public Safety Committee</b>  <input type="checkbox"/>
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**If applying for more than one Committee, please specify order of preference (e.g. 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>).**

*The form may be completed by the applicant seeking appointment, or by an individual or organization that wishes to nominate an individual. In all cases, however, the person whose name is being put forward as an applicant MUST sign the form in order to signify that he/she is willing to accept the appointment should it be made.*

**APPLICANT INFORMATION**

*All applications will be considered in confidence*

**NAME OF APPLICANT:** \_\_\_\_\_

**REPRESENTING ORGANIZATION:** \_\_\_\_\_  
(if applicable)

**ADDRESS:** \_\_\_\_\_  
\_\_\_\_\_

**PHONE:** \_\_\_\_\_ (home) \_\_\_\_\_ (business)

**E-MAIL:** \_\_\_\_\_

**Community Planning Committee:**

**If applicable please specify any of the following:**

- Experience and expertise in such areas community planning, architecture and land development
- Experience and expertise in economics or finance
- Representative of the Campbell River Arts Council
- Representative of the arts community
- Representative of the business community
- Representative of the "community at large"



## **Environmental Advisory Planning Committee:**

If applicable please specify any of the following:

- Representative of the “community at large” with interest in the areas of environmental/sustainability, conservation and environmental protection
- Representative of the business and industry community
- Registered Biologist
- Representative of Fisheries and Oceans Canada
- Representative of the Ministry of Environment
- Representative of Discovery Coast Greenways Land Trust
- Representative of the Campbell River Environmental Committee

## **Healthy Community & Public Safety Committee:**

If applicable please specify any of the following:

- Representative of the John Howard Society
- Representative of the Salvation Army
- Representative of Campbell River Family Services Society
- Representative of Provincial Ministry of Mental Health & Addictions
- Representative of the Vancouver Island Health Authority
- Representative of the Campbell River RCMP
- Representative of the City’s downtown security contractor
- Representative of the business community
- Representative of the “community at large”



**EMPLOYMENT HISTORY:** (Attach separately if necessary)

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**RELEVANT VOLUNTEER WORK EXPERIENCE:**

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**LIST OF SKILLS, ATTRIBUTES & OR QUALIFICATIONS YOU FEEL WOULD BENEFIT THE ADVISORY COMMITTEE:**

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**LIST OF RELEVANT PROFESSIONAL/PERSONAL ASSOCIATION MEMBERSHIPS:**

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**HISTORY OF COMMUNITY INVOLVEMENT:**

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**REFERENCES:**

**NAME:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_ (home) \_\_\_\_\_ (business)

**E-MAIL:** \_\_\_\_\_

**NAME:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_ (home) \_\_\_\_\_ (business)

**E-MAIL:** \_\_\_\_\_

**NAME:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_ (home) \_\_\_\_\_ (business)

**E-MAIL:** \_\_\_\_\_

**This section MUST be signed by the applicant**

I, \_\_\_\_\_ hereby signify that I am willing to accept an appointment to the Committee named herein, should I be appointed to such by the Council of the City of Campbell River.

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date

**Please submit completed applications to:**

*City of Campbell River*  
Legislative Services Department  
Attention: Tracy L. Bate, Deputy City Clerk  
301 St. Ann's Road  
Campbell River, BC V9W 4C7

Phone: 286-5705 Fax: 286-5760  
Email: [tracy.bate@campbellriver.ca](mailto:tracy.bate@campbellriver.ca)